!ĭΘþ‖ǫ DžDžΘþ‖ǫ Ŷǫ !ƨǴ

‖ ĂdžƧǒ!ƒ ƗƶdžǴƞ

ƗƶǒƧT!ƒ Ɨǒǐǂ

Ǵǒǐƶ!ƒ ƘǴƪƒƧþ!ƒ /ƗǒdžǕƪǗƒ ƗǒǊƧƙ!ƒ Džƪƿ

:DžǫNjǆyǴ Ûþĭƚƨ ШFDž ƕ‖Fƨþ

دور القيم الإسلامية في ضبط العلاقات الأسرية

The Role of Islamic Values in Family Relationships Control

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Ĭ DžǨFΘ‖ǫ þNjTǆDž ƣDžΘDž ƣĭFY

čċČČĎĐČċċč :Ĭ yDžFШ‖ǫ !ƽþ‖ǫ

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Džĭƣ‖ǫ ƀFĭƮ ƣDžΘƈ

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قرار لجنة المناقشة

"دور القيم الإسلامية في ضبط العلاقات الأسرية"

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البكالوريوس دراسات اسلامية، جامعة الملك عبد العزيز ٢٠٠٥- ٢٠٠٦م

قدمت هذه الرسالة استكمالاً لمتطلبات الحصول على درجة الماجستير في كلية الشريعة

تخصص تربية اسلامية في جامعة اليرموك، إربد، الأردن

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الشكر والتقدير

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٢	[illegible]	٢٣
٣	[illegible]	٤٨
٤	[illegible]	٥٣
٥	[illegible]	٥٦
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٧	[illegible]	٦٦
٨	[illegible]	٨١

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[1] النساء، ١.

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١ القصص، ١٢.

٢ سبأ، ١٣.

٣ التوبة، ٢٨.

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١ الذاريات، ٥٦.

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[1] [illegible]

[2] البينة، ٥.

[3] البينة، ٢و٣.

[4] الروم، ٣٠.

[5] الكهف، ١و٢.

[6] [illegible] .www.alssunnah.com

[7] [illegible]

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² الملك، ٢٢.

³ الأنعام، ١٣٢.

⁴ سورة ص، ٢٨.

[illegible]

⁶ رواه البخاري، كتاب الأدب، باب رحمة الناس والبهائم، ج ٤٥٢/١٠.

ÜljƧƠù Ɩdž NJùŋĂk ƱhƒĂù ưĂ ǾdžöpĂ ǼljĂLjǴpĂ ǾdžǴƲLj ƔǐƱkk ydžkŋdž!ƒ Ŏ5 lǴöơ!ƒ LJŰ ÜNJLjǴdžĐĂ ydžkŋdž!ƒ

č.lƧNjþƨǸž!ƒ ŁPƖƒƧ!ƒ lƧǴươ!ƒ ŁdžǴpçĂ ƯƧŰƒ lƧǴdžƶ! NJƶ5þk Ĭkơ NJı ƯnjLjkĂ ÜNJLjĂƋT ǅƲLjkĂ

.ĕč ƒ ÜNJčĕĚĎ ÜƧTǀǂ! ŁöþĂƶƖ!ƒ Ƨƒþ!ƒ ÜŁöþĂƶƖ!ƒ -lþŋ Û!űƨŰε Ĭʒ lıĭþƑƮΘǁε !ĭƨǁε ÜŎơk5 þdžơdž ÜLJǴdžλƵ č

[1] الشمس، ٧ و٨.

[2] http://www.qaradawi.net/component/content/article/86/6972.html

[illegible]

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[2] الرعد، ٣٨.

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[1] [illegible]

[2] القصص، ١٢.

[3] سبأ، ١٣.

[4] التوبة، ٢٨.

[5] [illegible]

١ الحجرات، ١٣.
٢ الروم، ٢١.
٣ النساء، ٢١.

[illegible]

[1] محمد، ٢٢.

[2] [illegible]

[3] موسوعة أطراف الحديث، ٨١٣٦٩/١.

[4] [illegible] 2628.

[5] الفرقان، ٧٤.

[1] الأنعام، ٩٨.
[2] الروم، ٢١.
[3] البقرة، ٢٢٨.
[4] الإسراء، ٢٦.

ŀőSù٦Ǖƒ lƓùőơ!ƒ Ŏù5 ŀùőĂƒƨ!ƒ Sηơ ĂNj ĎőǐƱ!ƒ Ŏdž٦η!ƒ þƒþzƙ٦Ǖƒ LJĂǂ! ÜĎőǐ٦ ŎơƮ

.[č]lþőz٦!ƒ

.đ !NjsĎǏǁ Ĭ ƨ2ǆǁǁ Ĭ 2ƯƑyǁǁ : Ʀǫ Shƙző Ăη!ƒ Ŏ٦5Lj!ƒ ŎƼƱƓz!ƒĂ !ǖ٦ lS٦ þơĎ ýdžƒĂz!ƒĂ ƘƓdžĂldž!ƒĂ

S5ƒĂùƙ Ĭ ùǁƵ ŎƼƱƓz!ƒĂ Ŏ٦5Lj!ƒ ýdžƓǂƙ!ƒ ĎĂlőĂ ÜSƒSlƙ٦ǙƒĂ ǁ٦ƓdžƙǏ Ĭ ǁƵ ƓNjþƵƓ٦ƙ Ŏƙ!ƒ

þùơĎ ƱhƒĂSù!ƒ ljƦùNjĂ ÜŀùődžĂő!ƒ lƓőơ!ƒ Ŏ5 lS٦Ǖƒ þƒS5Ď ýǂ LJőh ƱhSƙ ŀőƼƱƓƵ Ƙǖ٦Ʈ

ŀljőǂ٦!ƒĂ LJǂ٦!ƒ ƽőlơƙh ƽǁzƙő ĭƦ!ƒĂ lS٦Ǖƒ ĎƓőp LJdž ĬljzdžƨƒĂ 2þnj!ƒ ƽlơƙ Ŏƙ!ƒ ýdžƒĂz!ƒ

.[Ď]ŀljőljdžƱ!ƒĂ LJdžǕƒĂ

S ù٦Ǖƒ Ĭ ǁƵ ƔηĂƙ þƮƓldž!ƒ ljƦNj LJĎĂ ÜƓnjh Ďǘ٦Ǘƒ ŀőƓljƵ ƇƒSĂ þƮƓldž ŀdžǏ٦dž!ƒ lS٦ǖ! LJĎ

lþljƓ٦dž Ĭ ǁƵ ƓnjljdžƵ ýǂ ýdžzƙĂ Ɠưzh ƓnjưzhƵ ydž ǁhƓƮƙƙ 2ƑƓUĂ!ƒ ljƦNj LJĎĂ Ü2ƑƓUĂ!ƒ LJdž ŀƵĂdžηdž

Ĭ ù lhƙ 2ƑƓùUĂ!ƒ ljƦnjh ĎƓől!ƒ LJĂþhĂ ÜŀőS٦Ǖƒ lƓőơ!ƒ ýơƒSdž LJdž ŀǁơSdž ýǂ Ŏ5 ăSƤǕƒ 2ƑƓUĂ!ƒ

:Ĭ ù!ǫ 2ƑƓUĂ!ƒ ljƦNj 2ljƮő LJdž ǁƓljNjĂ ÜSƱƤ!ƒĂ ǁǂ5ƙǁ! Nưzdž Ŀdžőǐ٦ SőƷ ŀőS٦Ǖƒ ƘƓpǖz!ƒ

ǁƓùljNj LJĎĂ Ɠùdžǂ Üŀőù٦5lj 2ƑƓùUĂĂ ÜŀőƵƓdžƙηƒ 2ƑƓUĂ Üŀőþ ƓƮƙpƒ 2ƑƓUĂ ÜŀőηĂ!Ăőh 2ƑƓUĂ

ÜlSù٦Ǖƒ 2ƑƓUĂ! Ŏ!Ɠƙ!ƒ 2őljƮƙ!ƒ þƓdžƙƵƒ ŀơƓh!ƒ ăSő Ŏ!Ɠƙ!ƓhĂ Ü2ƑƓUĂ!ƒ ǁǁƙ! ăSƤĎ ƘƓ5őljƮƙ

:ŎNj Ŏƙ!ƒĂ[ď]

.č hƲĭǂƨƑdžŀǁǁ hƲ2ĭưNjǁǁ : Ʀǫ LJǫ LJdž ĎƓUƵĎ þƮƓldž!ƒ Ŏ5 YSƮ!ƒ þljƵĂ ýNjĎ Nǁ5!ƒ LJdž ƜƒĂƨ!ƒ ĂùNj

ŀ ùơ :Ĭ!ĂǕƒ ÜLJőƙőơƓlj LJdž þƮldž!ƒ ƒƦNj Ĭ!ǫ SUlj!ƒ LJǂdžőĂ ÜŎljƓ٦ljǕƒ YĂLj!ƒ U5ơ! ý٦Ɠljƙ!ƒ

lƨùőSƷ YƓhùƮǫ ƽùlơƙ LJƓ٦ljǕƒ Ŏ5 lSƦηƙdž lSƱ5 ŎNjĂ ÜSƛǂƙ!ƒ Ĭ ǁƵ ŀőƵS!ƒĂ þǕĂǕƒ

č ƒ ĒĔ_ĒĚ ÜƽhƓ٦!ƒ ýηSdž!ƒ

.ēč -Ēĕ ƒ ÜƽhƓ٦!ƒ ýηSdž!ƒ Ď

ď ŀőǁǂ ÜŀőljƱĂ!ƒ ƟƓηlj!ƒ ŀzdžƓη ÜSőƙ٦ηƓdž ŀ!Ɠ٦S Ü!ǘƨǕƐ Ĭ Ʒ Ɣþ ƨǕƐ þƐþƽŀƨƐ üĎƐNjƳ ÜĎőNjƒShǫ ĎƓ٦h ƓƮS ÜŀƼőSƨ

.ĎĒ-ĎĎ ƒ ÜĎČčČ Üƒőǁz!ƒ Ƙ٦ƓƒSþ!ƒ

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[1] البقرة، ٣٠.

[2] [illegible]

[3] [illegible]

[4] المائدة، ٥.

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[1] النساء، ٣٤.

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.ǴnjƙǴǖǰƽĂ ǴnjƑǴǖǰƽ ƳĂƧƼĂ ǴnjƙǴǖǰƽĂ - ƒ!ƙĂƒƧ ƗǴdžnjǕǰƽ ǴdžnjǕǰƽ ƥƧƞdžƽ ǴǴdžƙǫ ƥǀƷ ƒ!ƨĂƒƜƜǕ ƠƙƠ Ă!Ă Ɨ! ǷƙŏƗ! ƥƤĂý. - ƘĂƽƙ ǰǕƔ ƒǕƽǴǴdž Ǉdž ƒ!ƨĂƜƜ ƬƠǴƔ ƒ!ƨƼ ƫ . - ƒ!džǴƬƧǀ ǴƽƞdžƶƧĂ Ƶ . - ƒ!džǴƬƧǂƗ ƒ!ĂƞƥƒǕƗ ƼŎ ƒ!ƨƼƟ ƒĂ!ƠƨǇ. - ǇƽƙƨǇ ƗƼǴdžnjǕdž !ƼƤƧ ǕŪǇ ƦǇ!ƦǇdž ǇƽǰƽƔ ǕŪ!ƼƗ ƒĂ!džĂƥǀ. - ǇƽƙǴǰƞ ƥƶ ǴdžnjǕdž ƒŪƤƧ ƶƠƦƗ ƒƜǕ ƗƼƶƦǴƗ ƒĂƤǴƗ ǇǴdž ƒ!ǕǴƧǕ ƼǀĂý ǰƠǴǏNJǓǰǓ: ŷƙǓǕnj ƒ!ƘǇǕ ǇǴdžǕƒĂ ƤĂƒ ǰǕƼǰƗ ǴƗǂNJǓĂ ǴƗ ƒƧǕǖ ƤĂƤǕǀ ƒ!ǕƩ ĂƒƠƞƶǀƧƗŶ.[١]	

١ التحريم، ٦.

[2] الإسراء، ٢٣.

[4] الأحقاف، ١٥.

ƗŏžƕƙǃǤƕ ƧĂžƬǃƒ ÜŎƼƱǤžǃƒ ǇǤdžǕǤƕ ƧĂžƬǃƒ :ǤǌdžǋǊĂ ýƼƱǃ Ɨŏƪǉǃƒ ƘǤƞǤơǃƒ ƳǤƕƬƺ Ŏ5 ǂƧŏƕǂ ǂƧĂƥ

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ǋùǃ ƒ Ƨùƽǃƒ ƗơǤƙƺĂ ǋƙƥƸǤƪdžĂ ƗǃĂƖždž ƟĂdžƱ ƘǤŏĂƙƪdž ǊƪƧĂ ƴưĂ ĬǃƸ ǋžŏƞƬƙ ƫŏƧƱ ǇƸ

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Ď.ǃǤŏơǃƒ Ŏ5 ǤdžǌƞǌǉdžƳǤƕƺĂ ǤdžǋƧǤǂ5Ƕƕ ǇǤdžŏǕƒĂ ǤdžǌǂĂƪƕĂ

ǇùǤdž ýùǂ ŎžŏĂ ǊǌƼƙŏ ǇǊ ǇĂƥ ƗƸƵǤƼǃƒĂ ƗơƞǤǉǃƒ ƗŏƧƪǕƒ ƘǤƥǖžǃƒ ƫŏǃơƙ ǇǂdžŏǕĂ ƒƦǋ

ƗùƵĂdžƞdž ǇǕĂ ÜƘǤùƕƞƒĂĂ ƫĂùǃơ ǇǤdž ƩŏǃƟǃƒ ŎdžǖƪǓƒ ƳƧƬǃƒ ǤdžǌǃƥƥơǤdžǃ ǄǤǃƙǕƒĂ ǄǤƕǛƒ

ǇùƪơǤùǋƒĂơ5 ÜƫùŏƥƥýǂƬƕǤǌǃƒǂƙƤƒǇǂdžŏǛĂƗžƪƒĂǄǤǃƙǕƒĂǄǤƕǛƒǇŏƕƘǤƕƞƒĂƒƫĂǃơǃƒ

ýƦùƕǃƒĂƗùŏƕƧƙǃƒǇùƪơĂǃƥƵǤƪǃƒǇĂžǃƒĂƗŏơƴƙǃƒĂƧŏƥƙǃƒĂǊƒƧƙơǛƒĂƍĂƧƵǤǃƒƗǤƪǂǤƪǃƒ

ǛƺÜǋǌŏƥǃƒĂǄǤǃƕǛƒƗǤƪǂǤƵǤŎ5ƫǤƝǃǇƪơĂŎǃǤƵǤýŏǃǤƞýǤƬƙĂÜǃǃǃƦýǚƝǇǤǛƒǤƴƧƱƪƺ

ǤùǋƧǂƺǊĂǄǤùǃǤǕƒĂǄǤùǃǛƒǇŏǃƘǤƞƒĂǃƒƫĂǃơǃƒǃǃƙƨƧǂǊƴƕǤǃǇŏƕ(Đ)ǋƥƧýĂƥǃǃǇǊ

:ǕĂǤǇƬ

ČÜŏƥĂƕ ƥǤƥǃ ƥǤƥǃ ÜŎǤǃĂǂǌƒǃƒǌǃŏƫǂǍǃƒǍǃƒƨǃƑǃƞƒ ǂƨƬǃƧǃǃƒ- ǤdžƬƫƧ ƥƒƥƧ ǂƥƦǃƒ ƗƕƥƧǂǌƒǃƒ ƗƬǃƒƬǃƒ

.čđ-čĐ ƒ ÜĎČČČ ÜŏǂƨĂǃƒĂ

Ď ĂƕǊ ƥǃƕǇ ÜǋƧƪǍ ƗƩƥǃƒ ƘǖƕƬǃƒĂ ƗǃǃƥǃƒĂ ǛƬƥƕƪƩ ǂƥƕƥ ÜǂƥƧƥ ƞǂƞ-ĎĚ ǀƥƧǂƪ.

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[illegible]	[illegible]	[illegible]

[1] آل عمران، [illegible].

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

² التوبة، ١٠٩.

[illegible]

[illegible]

[illegible]

[illegible]

﴿وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَئِكَ هُمُ الصِّدِّيقُونَ﴾[5].

[illegible]

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[1] البقرة، ٢٨٥.

[2] المائدة، ٦٩.

[3] يوسف، ١٠٦.

[4] [illegible]

[5] الحديد، ١٩.

[6] [illegible]

[illegible]

[1] البقرة، ١٧٧.

[2] صحيح مسلم، كتاب الايمان، ج١، ص ٣٩.

[3] [illegible]

[4] البقرة، ١٧٧.

[5] النساء، ١٣٦.

[illegible]

[illegible]

[illegible]

[illegible]

[3] التغابن، ٧ و٨.

١ التغابن، ١١.

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[illegible]	[illegible]	.Ď
[illegible]	[illegible]	.ď
[illegible]	[illegible]	.Đ
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١ الحديد، ٢٨.

٢ آل عمران، ١٣٥.

٣ [illegible]

[illegible]

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[illegible]

[illegible]

[illegible]	[illegible]	[illegible]
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٣ طه، ١٣٢.

٤ التحريم، ٦.

[illegible]

[illegible]

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[1] فتح الباري شرح صحيح البخاري، كتاب النكاح، باب ما يقول الرجل إذا أتى أهله، رقم ٧٣٩٦.

[2] [illegible]

[3] الأعراف، ٩٦.

[2] المؤمنون، ٥٧-٦١.

[3] ابن حجر العسقلاني، شرح فتح الباري، كتاب الدعوات، باب التوبة، رقم ٥٩٤٩، دار الريان للتراث، الكويت، ١٩٨٦.

١ البقرة، ٢٨٣.

[illegible]

[illegible]

[illegible]

[illegible]

.2451 [illegible] 1412 [illegible]

٢ آل عمران، ١٧٣- ١٧٤.

Ŧ5ƧǴǀdž ǈdž ǋǀŏdžơŏĂ ÜýƑǴư5!ƒ Ǐ!ǫ ǋŏƥnjŏ ĭĂƥ ŎǀƤƒƥ ƳƨƒĂ ǉƧŏdžư Ŏ5 ǻƬǉŏĂ ÜǴnjŧǴnjǨǉƒĂ ǈŏƧƤŬƒ

ǈùƵ ǊǨǉŏ5 ÜŧŏĂǴnj!ƒ Ŏ5 ƳĂƥĂ!ƒĂ ÜƯŏươ!ƒ Ǐ!ǫ ĭƥƧǨ!ƒ ǈƵ ǋǨŏǉǴƪǉǷ ĂdžƪŏĂ ÜýƑƒƦƧ!ƒĂ ǄƑƒƧƞ!ƒ

ƻùǋƧdž ƠǷƮǻ ŧŏơ -ǻǨǉǷ ÜǻǉǷƒ ÜǻdžǗ ÜǻǷǊǈ ƥƧ5!ƒ ƖǴŏơ Ŏ5 ƨƧǷǨ ŧǷǴƞŏǫ ƧǴĂƈ ǈǴdžŏǗǴǷ Ʃ5ǉ!ƒ ýǻƬǨ

ǁ!ƦùǷ ǁǀùƪŏ5 ÜŧùŏnjǃǗƒ ŧǷƥƒƧdžǀ! ǻƧƶƬǨƪǻ ÜƔǀ!ƒ ǈǻdžƱdž ÜƩ5ǉ!ƒ ƟǴǨƧdž ÜƧĂƶƬ!ƒ ƾŏƥƧ ÜƩơ!ƒ

ǈŏƧùƤŬƒ ƧĂƶƬǷ ƥƧ5!ƒ ǏǀƵ ŧơưƒĂ!ƒ ǋǨŬŬƥĂ ÜƾƥǴƮ!ƒ ǈǴdžŏŬƒ ƘǴdžǘƵ ƨƧǷǨĂ ÜǄŏĂ!!ƒ Ǌnjǉdž!ƒ

ǄŏùǀǄ! ǈǻ5 ǁ!ƦĂ ÜǋǀdžǀƱ ĂǄ ÜǉƧƧư ĂǄ ǋŏƥƶǨ ǈdž ǈĂƬƤŏ ǘ5 ÜǋǷ ŧǀƛ!ƒĂ ÜǋƶdžǄ ýdžǴƶǨǀ! ǈǴǉƑdžƱŬǴǷ

[č]:ŎǨŬǴǷ ýƛdžǨǨ ǻƧƒĂƥǄ ŧŏǉŏƥ!ƒ

.č ƧŏƤ ǈǴdžư ŧdžǴǀǨƪŬ ŧƥƧ5!ƒ ǋǨǴŏơ Ŏ5 ŧŏdžĂŏ!ƒ.

.Ď ƩƧǴơ!ƒ ǈŏdžǗƒ ǈƪơ! ýdžǴƶǨ ƥƧ5!ƒ ýdž ǈŏƧƤŬƒ.

.ď ƾ5ƒƧŏ ƥƧ5!ƒ ýŏdžƞ Ŏ5 ǋǨǴƥĂǄ (ǉƧǴnjǉ ǉƧǴnjǉ ŏ!Ă) ǉǈƧĂ ǉĂƧŏƤŬƒ ǄǄ ǄǄ ǉĂƧŏ.

.Đ Ŏdžơŏ ƖƧƪǗƒ ǈdž ƘƒƛǄdž!ƒ ŧŏƞƧǴƤ!ƒ ŎǨ!ƒ ƥƥnjǨ ǈǴŧ!ƒ ǗƧƪǗƒ ĭ.

.đ ýdžƶŏ Ƴƥƒƞǂ ýǂ! ƥƒƧǄ ýǂ ƖƧƪǗƒ Ŏ5 ƯǴ5ơ!ƒ ǏǀƵ ƧƤŬƒ ƳǴǉǨƥƒĂ ýǂ ǄǉǉǀǉùƱdž ƧƤŬǴùǷ ǏǀƵ ùǏ

.ƔƒǄƪƥ ǴdžǷ ǴươƧ!ƒ ƖƥƵǴƥ.

Ŏù5 ŧƛĂƛǷdž!ƒ ǋdžƶǉ ýŭƤ ǈdž ŧǀ!ǴƤ Ǐ!ǫ ĭƥǨnjŏĂ ÜƖƧƱ5!ǴǷ ƔǴǷ ǈǴdžŏŬƒ Ǐ!ǫ ýŏdžŏ ǈǴƪǉŬƒĂ

ÜǏùǀƛdž!ƒ ƖƥǴƶùƪ!ƒ ǉƥùǉƵ ƥùƞǨĂ ÜǴnjǷƧ Ʀŭdž Ǐ!ǫ ƟĂƧ!ƒ ǈŧƪǨ Ŏ!ǴǨ!ǴǷĂ ÜƖǴŏơ!ƒ ǉƦǋ Ŏ5 ƇŎƬ ýŧ

ƾ!ǴùƤ!ǴǷ ǈǴùdžŏŬƒ ƩǴƪƥ ǏǀƵ ǄĂǀǨ ŧǀ!ǴƤĂ ǈǴƪǉŬƒ ǈŏǷ ŧǀƮ!ƒ ǈƥ ǁ!ƦĂ ÜƥơƘ Ŭ Ǐ!ǫ ŧǉŏǉdžƱ!ƒĂ

ǋùǷ ƇǴƞ ǴdžĂ ýƞĂ ƨƵ ƔǴǷ ǈǴdžŏű! ŧŏǴƩ ǄǋǋƥĂ ÜýươǨĂ ǋǷ ǄƵǉƥ Ǵdž ǏǀƵ ǉƧŧƬĂ ÜǋǨǷơdžĂ ÜǄŏƯƵ!ƒ

ƖƥǴƵùƪ!ƒ ǏùǀƵ ýĂƮơ!ƒĂ ÜŎơ!ƒ ǉƧŏdžư ƯǴǀŏǫĂ ÜǈǴƪǉű! ŧŏơĂƧ!ƒ ƖǴŏơ!ƒ ŧǷƧǨ ŎǊǉ ǋǀǉƪƧ ǏǀƵ

ƩŏùǀƵ ÜƠ!ǴùƮ!ƒ ýdžƵ!ƒ ǈǴdžŏŬƒ ǄŏƥǏ ǏǀƵ ƔǨƧǨŏ ǋǉǫ Ʀǫ ÜƧĂƧƬ!ƒĂ ǄǴǀƪŬƒ ǈdž ƒ ǀƤǨ!ƒĂ Üŧŏƪ5ǉ!ƒ

.čĎđ -čĎĐ ƒ Üƾ ǴƪǴǷ ýƞƧdž!ƒ ÜǄǘƪŬƒ Ŏ5 ǉƧƪŬƒ ƧƒƧǀƪƒ ýdžƒĂƵ Üŧ5ŏƧƨ [č]

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.ƕĭþƨŬƐ lƑƼǘyƜƐ ƯǴƬ Ĭȝ ƕĭYƑDŽĦƜŰƐ !ĭƽƜƐ þNjơ : ƧDŽƑơƜƐ üTƸƜƐ

:ơĭNJDŽĦ

LJùdž ǴùƵĂlj ýƛdžƙ Ŏnj5 ÜŎ!Ǵk!ǴƕĂ ÜĬLjƶdž!ƒ NǒƱƶk! NnjŋĂkĂ ǁĂǁƪ!ƒ ƻǁƤ ƻlkĂ Džǒl!ƒ LJdžǂk

ƘǴùNjǴŋkŬ NŋĂdžĂ Džnjdž þþơdž ŎNjĂ ÜǂƧTǴƕdž ǂƧǒƛdžk þƧƼ!ƒ ǁĂǁƪ Ŏ5 lƧƛƋdž!ƒ ĦǒƵǴdžkŋŬƒ ƱĂȝư!ƒ

ýǒǂùTk Ŏù5 ĦǒƵǴdžkŋƒ ăĂlǂ Džǒl!ƒ ýdžƶkĂ Ǵdžǂ ÜĦǒkǴǒơ!ƒ ƻpƒĂdž!ƒ LJdž þǒþƶ!ƒ Ŏ5 DžnjǂĂǁƪĂ þƒƧ5Űƒ

Džǒùl!ƒ ýǂùTƙĂ Ǵdžǂ ÜyǴdžkŋdžǁ! lǴƤĂkdž!ƒ ƻƒþNjŰƒ ĂơLj ŎƵǴdžkŋŬƒ ýƶƼ!ƒ NǒŋĂkĂ ÜþƒƧ5Űƒ ƘƒƧǴǒƤ

Ŏùnj5 ǁ!Ʀù!Ă ÜǴnjkǒdžNjD ƾ5Ă þƒƧ5Űƒ þLjƵ ƜƧþkkĂ ÜĦǒƵǴdžkŋŬƒ ĦdžƯLjŰƒ DžƵþkĂ ýƶƼ!ƒ ĬǁƵ Ƨǒǒ ǴƶdžǴ

LJùdž ýùƬƼ!ƒ ƒƦNj Ŏkdǒ ǴLjNj LJdžĂ [č]ÜyǴdžkŋdž!ƒĂ þƧƼ!ƒ ǴnjTǒƶǒ Ŏk!ƒ ƘǴdžǴdžkNjŬƒĂ ƻĂƧƯǁ! ǴƶƕkƧǒȝkk

ŬD ÜyùdžkŋdžƖ!ƒ ƘǴùƪƪƋdž ƨƧƕD ýƤƒþ Ƙǒpǘƶ!ƒ Ʊƕư Ŏ5 ĦǒƵǴdžkŋŬƒ Džǒl!ƒ ƧĂþ ǴLj! LJǒƕǒ! ĦƪƒƧþ!ƒ

:ŎkŬƒ ýǘƤ LJdž ǁ!Ʀ LJǴǒƕ Džkǒ ƪĂ ÜlƧƪŰƒ ĦƪƪƋdž ŎNjĂ

.ĦǒƵǴdžkŋŬƒ Džǒl!ƒ ĦǒNjǴdž :ýĂŰƒ ƚơƕdž!ƒ

.ĦǒƧƪŰƒ Ƙǒpǘƶ!ƒ Ʊƕưƕ ĦǒƵǴdžkŋŬƒ Džǒl!ƒ Ħpǘƶ :ŎLjǴƛ!ƒ ƚơƕdž!ƒ

[č] -LJǴdžƵ ÜƕĭNjǴþĦƜƐ YþƐơŰƐ Ĭȝ ƕĭDŽĭưǂĦƜƐ !ĭƽƜƐNj ƕĭYƑDŽĦƜŰƐ !ĭƽƜƐ DžĭǴ ƱƐþTƜƐ ÜŎǁŋdž NǁlƵ Ÿƒ þƕƵ ÜNǁƵƒƨƤ!ƒ
.ĎČ ƒ ÜĎĎČČě ÜyǒƨĂk!ƒĂ ƧTǁǁ! þdžǴơ!ƒ Ƨƒþ ÜLJþƧŰƒ

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[illegible]

[2] وهنا لا بد إلى الإشارة إلى الفارق الكبير بين النظرية التربوية الغربية والنظرية التربوية الإسلامية، هذا الفرق الكبير الذي يمكن إيجازه بالآتي: أن النظرية التربوية الغربية تنظر إلى المجتمع على أنه مصدر من مصادر القيم، في حين أن النظرية التربوية الإسلامية تعتبر المجتمع ميداناً لتنفيذ القيم الإسلامية المنظمة للعلاقات والسلوك والحاكمية على الأشخاص والأشياء، وبمعنى آخر ففي حين أن المجتمع هو مصدر القيم في النظرية التربوية الغربية، إلا أن المجتمع في النظرية التربوية الإسلامية هو مصدر تطبيق القيم المفروضة على البشرية من الله عز وجل عبر رسوله الكريم محمد عليه أفضل الصلاة والتسليم.

[illegible]

[2] المائدة، ٢.

[3] فتح الباري كتاب الأدب، باب ما ينهى عن التحاسد والتدابير، ص ٦٠٦٤.

[illegible]

ШfĂƨ!Ƽ5 ÜƢ ư ŏƉ ŎƵƓdžƙɳf ƨdžƉ ĂNj ýƱ Ɣʅƣ5 ƞŏþƨ5 ẗƨdžƉ Σŏ! ШfĂƨ!Ƽ5 ÜƱƕfƨƙ!fĂ ƻ!Ɖƙ!fĂ ƻƨƓƶƙ!f

ÜƢù ư ŏƉ "ƗŏƵƓdžƙɳŰf" ƗŏɳĂ!Ăǂŏʅ!f ƗɳƓƣ!Ă ƗŏɳĂ!ĂŏƱ!f ƗɳƓƣ! YƓƱTǫ ƫ|ƣŏ ŎdžŭʅŰf YƨT!f Ŏ5

[č].LJƓƱƕfƨƙdž LJƓƱǉƓɳ!f LJdž ŭǂ LJƉĂ

ƗŏǉƓʅǉŰf ƗŏƮƤT!f ƗŏǉƱ ýǂTƙ Ŏƙ!f Ĭ!ĂŰf ƗŏƵƓdžƙɳŰf ƗdžƲǉdž!f lƨŏƤ!f ƗŏƵƓdžƙɳŰf Ɖŏl!f ƥƶƙĂ

Ɨùdžƒƣ|!f :lþĂùƮ|dž!f ƗŏƱƨƙ!f ƫŏƨƱ LJƵ ƨTƓƱdž ýǂTƱ ÜƨTƓƱdž ƨŏƸ ýǂTƱĂ ƨTƓƱdž ýǂTƱ lƨʅü!

Ɖþùƕŏ Ɠùdžǂ ÜƫŭùƤŰfĂ LJŏþ!fĂ ÜƘƓǊƓɳƙŰfĂ Ɖŏl!f LJŏĂǂƙĂ ÜŎƵƓdžƙɳŰf ǁĂʅ!f ƇƓǉƱŰf Ɖŏǁƶƙ ĬǁƵ

ƗǁŏùʅĂĂ ÜŎƵƓùdžƙɳf ýƓƮƙf lfþƉ ŎǊ Ŏƙ!f Ɨƺǁ!f Ɖǁƶƙ ƫŏƨƱ LJƵ lƨʅŰf Ŏ5 Ɨŏǁ|ƶ!f ǋƙƓŏơ ý5Ʊ!f

ýùƵƓ5ƙ!f Ɣŏ!Ɠùʅ Ɖ ý5Ʊ!f Ɣʅǂƙ Ă ÜŎ5Ɠ|ƛ!f ǂfƨƙ!f ý|ǉ ĬǁƵ lƨʅŰf ýdžƶƙ Ɠdžǂ Üƻƨƶdž!f ƔƓʅƙǂŰ

lƨùʅŰf ýdžƶƙ ǁ!Ʀǂ ÜƗ5ǁƙƤdž!f ƻpfĂdž!f ydž ƫ5fĂƙ!f Ɣŏ!Ɠʅ Ɖ lƨʅŰf þþơƙ Ɠdžǂ ÜƗ5ǁƙƤdž!f ŎƵƓdžƙɳŰf

LJǂdžƙ Ɠdžǂ ÜƔƓ|ƶ!fĂ ƔfĂƛ!f ƫŏƨƱ LJƵ þfƨ5ü! ŎɳƨƓƤ!f ƱƓƱ ư ǉŰfĂ ÜŎƙfƦ!f ƱƓƱ ư ǉŰf ƗŏdžǉƙĬǁƵ

lƨùʅŰf ýùƤfþ ýù5Ʊ!f Ɖǁƶƙŏ Ă ÜƗŏ!ĂƒʅdžŰf ýdžơƙĂ ÜƘfƦ!f LJƵ ƨŏƱƶƙ!f f ƨ5 ƗʅƨƓdždž LJdž ƇƓǉƱŰf

ƨùTƓƱdž ƨùŏƸ ýǂTƱ lƨʅŰf ƨƛƋƙĂ ÜYfƨƮ!fĂ Σ5ƓǉƙƓǂ ÜLJĂƓƶƙ!ǂ Ɨ5ǁƙƤdž!f ƗŏƵƓdžƙɳŰf ƘƓŏǁdžƶ!f

ĭƦù!f ǁĂǁùʅ!fĂ ÜýùƵƓ5ƙ!f LJfĂ!ƉĂ ƓǊþĂʅŏ ĭƦ!f ĭƨʅŰf ƢƓǉdž!f ƫŏƨƱ LJƵ ƇƓǉƱŰf ǁĂǁʅ ĬǁƵ

ǁùǁƙ Σùǂ Ƶ Ŏ5 ƉǌʅŏƗŏƵƓdžƙɳŰf Ɖŏlǁ! lƨʅŰf ƔƓʅƙǂf LJƷ5 fƦǫ ÜǉþŏǁƙĂ ǋƙƓǂƓơdž ƨŏƺƮ!f ýĂƓơŏ

[Ď].lƨʅŰf ýƤfþ ƘƓpŭƶ!f LJŏƱ ýƵƓ5ƙ!f ƗƶŏƱƱ ĬǁƵ Ɖŏl!f

Ŏù5 ƓùǌŏǃǫƨùƲǉǃǉdž þƱ Ű ýƱ ÜƗ!ƨƶǉdž lƨǊƓƲǂ ƓǌdžǌƷ LJǂdžŏ Ű ŎƵƓdžƙɳf ƫʅǉǂ lƨʅŰƓ5

ÜǊʅ5ǉ ƘpĂ!f Ŏ5 Ɠǌŏ5 ƨƛƋƙĂ ƓǌƱ ƨƛƋƙŏ ÜǊǉdž ẗƇƨɳ LJĂǂƙ ĭƦ!f yƓdžƙɳdž!f Ŏ5 ƗŏƵƓdžƙɳŰf ƉƲǉ!f ƇĂư

ƓùǌŏƙƋƙ Ŏƙ!f ƘfƨƛƋdžǁ! ƻŏǂƙ!f ĬǁƵ lƨþ!fĂ ƗǉĂƨdž!Ʊ ƨŏdžƙƙ lþơĂ ŎǊ Ɨ5ƓǂƻĂƨƲ!f Ŏ5 lƨʅŰƓ5

ďĒ f ÜƫƱƓʅ ƨþƮdž ÜƗdžǁʅdž!f lƨʅŰf ƇƓǉƱ Üǁƶ!f [č].

ÜýŏƨĂƙ!fĂ ƨTǉ!fĂ ƗƵƓƱƱǁ! ƇƓƱp ƨþ ÜƨƮdž -lƨǊƓ|!f ÜƱĭþƨŰƐ lƑ5ŭýǁƐ ƱĭǁƜǊǁǊ|ĭƨ ÜŎdžĂƱ þdžơdž ÜýŏǁƤ [Ď]

.čĐ f ÜƉĎČČČ


قيم الأسرة
الاجتماعية
قيم المجتمع
الاسلامي

[1] الحج، ٤١.

[2] رواه البخاري في الأدب المفرد، رقم ٢٧٣.

[illegible]

[illegible]

[illegible]

[2] البقرة، ٢٣٣.

[3] المائدة، ٨.

[illegible]

٣. [illegible]

٤. [illegible]

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[1] الذاريات، ٥٦.

[1] الرعد، ١١.

ǅǆùƪǗƒ Ǒù5 ƽǆƤǕƒ ƚǒǤ5 ǕǊƪǻǛƪ Ÿƒ ƖǤƯƧǆ ýǒǉ ýǆƤ ǇǆǇƪǉǘ! ƖþǤƪ!ƒ ƽǒƖơǨ .Ď

Ǐùǆ ǐƨǤùƞǒ ǐȒù!ƒ ǅǆǉǆ!ƒ ƽƨƒƧ!ƒ ƽ!ǤƤ!ƒ ƖǤƯƧǆ ƔǤƪǨǂƒǍ ǕŸƒ ƧǆD Ǐǆ ƚǆǤǨƪǗƒ

ǇǆýǇǉǒ ǇǆǇ -ýƞǍ ƨƵ ŸƒĲ ǅǒƧǂ!ƒ ǊƞǍ ǄǤǨǤ5 ǕǤǌǆǆ ƚƒǒƪ!ƒ ǏǆƵǍ ǤǌǤƶƯǆ ƚǉƪơ!ƒ

ǅƒƨùǨ!ƒ ǇǅǍ ǕŸƒ ǇùǆǊǒ!ǫ ƔơD ǄǑƬ ǇǍǂǒ ǖ5 ǕŸƒ Ɣơ ǤǌǒƼ ơƪƧǨǒǍ ǤǒǉƀǨƒ Ɣơ Ʃ5ǉ!ƒ

ǇùǆǑùǊ ƽǆƤǕƒ ƒ ǤƒǉǊ ƔǤǉǨƞƒǍ ǤǌǆƶǉƔƸƧǍ ǅǆƪǗƒ ǤǌǄǤƞ ǑǨ!ƒ ƽǆƤǕƒ ǅƧǤǂǆ

ǇùǆǅǌǤǆƵD ƧǒþǤǆǆ! ƚǆƒǆǆ Ÿƒ ƖǤƯƧǆ ǇǆƔƪǉ ǤǋǍǆƵǤ5 ƧǌƱǒ ǑǨ!ƒ ƚơ!ǤƬ!ƒ ýǤǆƵǕƒ

ǉǍǆơ ǤǆǆǤƒǆǆ ƖƧƤǗƒ Ǒ5 ǏǆƱƶ!ƒ ƖþǤƶƪ!ƒ ǇǆƵǤƯǆ!ƒ ǅǌǌǒƬǉ ǇǍǂǒǍ ŸƒƖǤƯƧǆ

þƧù5ǆ! ƖþǤƶƪ!ƒ ǉȒǊ ǇǆƚƪǉƧǂD ƽǒƖơǨ ýǒ5ǂ ƚǒǆƤ!ƒ ýƒǤƯ5!ǤǑǆơǨ!Ǥ5 ǕŸƒ ƖǤƯƧǆ ǇǆǆǇ

.ǇǒƧƒþ!ƒ Ǒ5

ýǤǆǂ!ƒ ǇǤƪǉǗƒ ǑƱƶǨ ƚǒǆǖƪǗƒ ƽǆƤǕǤ5 ǕǤǌǒǂƨǨǍ ƩǍ5ǉ!ƒ ƔǒȒǌǨǍ ýǤǆǂ!ƒ ǇǤƪǉǗƒ ƠǉǆǅǍ .ď

ǤùǌǉǒƧƱ Ǒ5 ǤǌǆǂƚǒǉǤƪǉǗƒ ƘǤþǤƱ!ƒ ƧǒƞǨ Ǐǆ þƵǤƪǨ Ǒǌ5 :ƧǍǆD ƖþƵ ýǆƤ ǇǆǉǉȒǍ

ǊùƞǍǨ ƽǆƤǕǤù5 ǕƚǒþùƪƞǅD ƚùǒơǍƧ ǍD ƚǒǆǆƵ ǅD ƚǒþǤǆ ƘǤþǤƱ ƘǉǤǂ ǄƒǍƪ ƠǒơƬ!ƒ

ǇǅǍ Ǥùǆǂ ǕǉǍǆùƪ!ƒ ǍD Ƨǂ5!ƒ ýǤƞǆ Ǒ5 ýǤǆǂ!ƒ ǍơǉƩ5ǉ!ƒ ǑþƧǨǍ ǤǆǒǆƪǌǒƞǍǨ ƘǤþǤƱ!ƒ

ƧùǌƱǒǍ ǕŸƒ ƽǍùǉơǨ ǊùǆǤþ ýǆ Ǌǉơ ƽơ ǐȒ ýǂ ǑƱƶǒ þƧ5 ýǂ ýƵƞǒ ýƯǤ5!ƒ ƽǆƤ!ƒ

ƚùǨǒƧǤ!ƒ ƔƒǍƬ!ƒǍ ƚǒƯƧǆ!ƒ ƧǌƒǍƱ!ƒ ƔǤǉǨƞƒǍ ǕǇǤƪǉǗƒ ǉǤƤD ýǆǤƶǒ Ƨǒǂ ǤǒǆƞǇǤƪǉǖ!

.ƚǉǤǒƤǍ ƔȒǂǍ ýƸǍ þƪơ ǇǆƩ5ǉ!ƒ Ǒ5

ƚǂƧǤùƬǆ!ƒǍ ǕƚùǒȒǤƞ!ƒǍ ǄǤǂȒù!ƒ :ǤǌǒƼ Ƨ5ƒǍǨǒ ǇǅǑǤǉǒ ǑǨ!ƒ ƚǉƨƒǍǨǆ!ƒ ƚǒƬƤƬ!ƒ ǇǒǍǂǨ .Đ

ǕƩ5ǉ!Ǥùǆ ƚùǉǄ!ƒǍ ǕǇǤùǒǆ!ƒ ƖǍùƿǍ ǕƴƯƒǍǨ!ƒǍ ǕýƋǤ5Ǩ!ƒǍ ǕƚǆǂơǍ!ƒǍ ǕƚƵǤƞƬ!ƒǍ ǕƚǒǉƒþƞǍ!ƒ

.ƧǒǄǂ!ƒ ǉǉȒ ƧǒƸǍ ƜƒƨǆǍ!ƒ ýƒþǨƵƒǍ

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[1] [illegible]

[2] الإسراء، ٢٣ و٢٤.

[illegible]

[illegible]

[illegible]

[illegible]

١ النساء، ١٩.

٢ [illegible]

٣ [illegible]

٤ المائدة، ٢.

٥ [illegible]

Ŧǚù ưǴĠ!ƒ ƽǘƤǛƒ ǑĿǴƶǆ ƩƧƸĂ ǅnjƪĂƼĿ ƟǘƮǄ ǙǅnjǂĂǚƪ ǅǒĂǀƙĂ ƩǴĿ!ƒ ƟǘƮƍ ƱǃƙƧǒ .ČČ

ƽǒǀơƙĂ ýηĂ ƨƵ Ÿƒ ǀǴưƧǆ Ăơǈ ĭƧƬǃ!ƒ ǁĂǚƪ!ƒ ƠǚƮƙĂ ǙƩĂƼǈ!ƒ ƠǚƮƙ ƽǘƤǛǴƼ ǙǅnjǒƼ

.ǇǒƧƒƥ!ƒ ǀƥǴƶƪ

ǈ Ŧǒǈǵùƪǈǚƒ ƘǴƿǘƶ!ƒĂ ƱǃƒĂƧ!ƒ ƧƒƧǀƙƪƍ ǑƼ ƒƦǒǃǂ ǅnjƪƙ ý ưǴĠ!ƒ ƽǚƤ!ƒ ǏǚƵ ŦǒǃƧƙ!ƒ ǇǄ .Čč

.ǋ!ƒĂƨ ĂǄ ƧƬ!ƒ ƧǴƪơǈƒĂ ƧǒƤ!ƒ ǀƥǴǒƪĂ -ŦǒƧƪǛƒ ǴnjǈǆĂ

Ƶ ƱǴùƶƙ!ƒĂ ǙýùǆǴǂ!ƒ ǅǋǴùƼƙ!ƒ ǏǚƵ ǅĂǀƙ Ǒƙ!ƒ ǑǋǊ ǀƧƪǘ! ŦơηǴǈ!ƒ ŦƪǴƑƧ!ƒ ǇǄ ǑƼ ǁƬǛ .Čď

ǅǴùǃǛƒ ǇǒǃĂ ǙŦnjη ǇǆǊ ǋηĂƨ!ƒĂ ǛĂƨ!ƒ ǇǒǃŦǒƧƪǛƒ ƘǴƿǘƶ!ƒ ǏǚƵ ƩǂƶǇǒƪ ǴǆǆǆƧǆƙƪǆ!ƒ

ǇǴǆùưĂ ǀƥǴƶƪ!ƒ ƽǒǀơƙ ǇǆưǒǴǆǃ ǙƯƶǃǃ ǅnjưƶǃ ǅǴǇǃǛƒ ǇǒǃĂ ăƧƤǅ ŦnjηǇǆ ǅǴǇǃǛƒĂ

.ǑǆǘƪǛƒ ƴǆƙη!ƒ ǑƼ ƯĂnjǈ!ƒ ǏǚƵ ǀƧƥǴƤ ŦǒĂƪ ýǴǒηǅ

ÜƫĂƧǴùƼ!ƒ Ƨƒþ ÜĹþƧŰƒ -ĹǴùďžƵ Ü!űƨŰƐ Ĭƺ ƕĭŅǴþŀƐ ƑĺþƑĸŅ ƕǴѲĎžƐ ÜĹǴďžƛƵ ÜĹǴƼƧƤ!ƒ -čč

.ĎžĎČČē

ƔþƐqŰƐ Ĭƺ ƕĭĎžĭưďžŀƐ !ĭƾƐŅ ƕĭƳƑĎžŀШŰƐ !ĭƾƐ ĎžĭǴ ƱƐþƬƐ ÜǑňƞďž ŃǏ!Ƶ Ÿƒ þƕƵ ÜŃǏƵƒƨƤ!ƒ -čĎ

.ĎžĎČČĕ ÜỹőƨĂƙ!ƒĂ ƧƬĽǏ! þďžǴơ!ƒ Ƨƒþ ÜĹþƧŰƒ -ĹǴďžƵ ÜƕĭŅǴþŀƐ

ŀùƵǴƕƱǏ! ƇǴùƕƿ Ƨƒþ ÜƧƬďž -lƧŅǴl!ƒ Üƕĭþƨ ŰƐ lƑƼűƴƐ ƕĭШŅŅlĭƨ ÜǑďžĂőƕ þďžơďž ÜỹőǏƤ -čď

.ĎžĎČČČ ÜỹőƨĂƙ!ƒĂ ƧƬĽ!ƒĂ

.ĎžčĕĕĐ ÜƧƬĽǏ! ƧőƤ!ƒ Ƨƒþ ÜĹǴĽƕ! -ƘĂƧőƕ Üƕǝƪƒďžŀ ƕĭĎžűƨŰƐ ƼűƍŰƐ ÜŀďžƱǴƼ ÜƧőƤ -čĐ

ƧùƬĽǏ! ƇǴùƼĂ!ƒ Ƨƒþ ÜǴőƧĂùƪ -ƫƬďžþ ÛĬĎžűƨŰƐ ăŅǴþŀƐ ƛŅďžĎžŀƐ ÜþĂďžơ ƯĂƵ Üþǂƒƨ!ƒ -čđ

.ĎžčĕĔĕ ÜỹőƨĂƙ!ƒĂ

ŀùƶďžǴƞ ÜƧőƙƪƞǴďž ŀ!ǴƪƧ Ü!űƨŰƐ Ĭƺ ƔþƨŰƐ þƐþƫŀƨƐ üĎžƐŅƳ ÜĎžőŅƒƧƕ ĎžǴƪƕ ǴƬƧ ÜŀƼőƧƨ -čĒ

.ĎžĎČčČ ÜǴőŃƶ!ƒ ƘǴƪƒƧþ!ƒ ŀőŃǂ ÜŀőĽƱĂ!ƒ ƟǴƞĽ!ƒ

.ĎžĎČČď ÜŀőƧƬƶ!ƒ ŀƕƙǂďž!ƒ Üƒþő Ƭ ÜĎžƑĎžĭŰƐ ÜþőƞďžĂ!ƒ þƕƵ ÜǑĽƒþĽƨ!ƒ -čē

.ĎžčĕĚē ÜĹǴƼƧƶ!ƒ Ƨƒþ ÜƧƬďž -lƧŅǴl!ƒ ÜnjŅƳqŀƐ üŅƬƈ ÜĎžőƧǂ!ƒ þƕƵ ÜĹƒþőƨ -čĚ

ÜĹǴďžőŰƒ ŀƕƘǂďž ÜƧƬďž -lƧĂƬĽďž!ƒ ÜĎžŅlŀ ĎžƈƒШĭ ƑĎžl !ǂƨĎžŀƐ ƕĭƬǪƪ Üŀƶďžƞ þőƪ ÜĎžűƪ -čĕ

.ĎžĎČČē

Ƨƒþ :ƧùƬǴĽ!ƒ ÜĹƈƧùl!ƒ ýűùƱ Ǒù5 Ü(ùŅčďĚđ :ĬƼĂƙďž!ƒ) ĎžőŅƒƧƕ ƔƱp þőƪ ÜǑƕƧǴƬ!ƒ- čċ

.2451 ŀơƼƬ Üǰ 1412 ÜƧƬƵ ŀƶƕǴƪ!ƒ :ŀƶƕƱ!ƒ ÜlƧŅǴl!ƒ ÜƘĂƧőƕ ÜƫĂƧƬ!ƒ

ŀƼƧƶďž!ƒ Ƨƒþ ÜƧƬďž -ŀőƧþĽǂƪŰƒ Ü!ǂƴŅ ƕƻƨǂƻƐ ĎžĭǴ ƕĭƼűƍŰƐ !ĭƾƐ ÜƧĂĽ lƨőǴƼ ÜăƧǂƬ -Ďč

.ĎžĎČČĎ ÜŀőƶďžǴƞ!ƒ

-đē ÜƨŏĠƵ ýǆǅ ǀųǆĠƵŏýÜ ƨƒǐƼ ǀǐǆǁ! ÜǙŤǆƒŴŭǅƒ ǇŶŭƼŧǇƒ ĠŧƼĠü ǁǉŤǀ ǀǆǁǉ ŲĠŧǀ ǀůǅƒŷýøǀÜ

.ǅǆǅčČ ÜĐđ ƥƥƶ!ƒ ÜƠķƼ!ƒ Ŧǆŋǆ

-đĔ ƒ!ƵĠŋƨÜ ƼǄƒƥ ƵǆŎÜ ƠƠŏŦÜ ǁǐǆǁ! ǇƯƥƼ ŧǇƥǅƒǇ ǇƥǅŧǐƹŅÜ ƥƨƒǀŦ ǆƥǄǆùŦ ƾ!ùǏ

ǆƥƨƘǇƒ ƵǄƒĂ ǅƵǆŭƵĂ :ƒ!ǆǊŏ ƒ!ƘƨŏŦ ǀŧŦǆ ĂƒǉǆƑ ǄƼÕ ƵǅĠ!ǆ ŏƵǅƵƨÜ ǆƵŋǆƨŏùŦ ƒ!ŏƨŏǆĂ ǄǁÜ

.ǅčĕĕĕ ÜǇƥƨǕƒ - ƥŋƨƒ

-đě ƵǆǊÜ ŏǆĠƥƠ ƥĂǆŏǆ ÜŦÕƨ ÜĦǆŹƒǇǐ Ĭƨƨǆǁǁ ǇĠƒŦŭŧǈ ŧǆǉǁǉǀǁ ŏǃǉǉƒǇ ǇĠǅƴƒ ƒ ǁǈŧƹǇøƥǀ

ŋĠǅƵŦ ƨǀŦƨ ŋǆƵŏƨÜ ǆŏǁƧƒƠǅƒǇǐ ǁǆǁǉ ŧƒǉǀ ǆǇĠƒŒǆǇŭŋ ǁǉǀǁ ǇǇǆǆŎ ǁŎŋƵ ǆƨŏƥǆǇŏǁǉ ǇǉǀǀǇ

.ǅĎČČĔ ÜŦŏƨķ!ƒ Ŧǆǀ ÜĠǆǇƵ!ƒ

-ĒČ ƒ!ƵǆǊ ÜŏǇǅŋ ŏǆŏƨǇƒƨŏƵ ÜǇǀǐŏ ǁǅǅǅǆǇǆƒǇĠǀǉǁǀ ǁǅŏǉǁŦƒ ǁƵƥŏǉǆ ǅǅǆǇǁǇǁ ǁǉŋǇ ǇƥǈƒŦ !ǁǉǇ ǀƐŤǁǁǀǇ ÜǁƵ

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Abstract

Al Hazemi, Ayed Mohammad Mansour. The Role of Islamic Values in Family Relationships Control. MA thesis, Yarmouk University, 2014. (Supervisor: Ahmad Dia'a Addin).

The objective of the study was to clarify the concept of Islamic values, their characteristics and their functions. The study also aimed to identify the role of Islamic family, family collaboration, the attributes of relations in the Islamic family and to identify the elements of this relationship. Furthermore, the study sought to identify the role of religious values in formulating a healthy family relations system, a system built on the Islamic family functions, the family collaboration, family relations elements and duties and responsibilities. Finally, the study aimed to identify the role of social and moral values in achieving the family relation cohesion.

To achieve these objectives, a descriptive approach was used as the main theoretical framework for the study. This framework clarified the nature of religious values and family relations. The study also used the analytical approach to identify the availability of religious values in controlling family relations.

The study found several results, including:

4. The spiritual values are the basis for good deeds. Spirituality is one of the effective educational means as man uses them to overcome life hardships and his spirit goes to higher levels to reach a level of charity and loving, and this has positive effects on the Muslim individual goodness and then the good relations between the Muslim and his family and the entire society. As such, spirituality is a key pillar in every successful relation built by the individual and this is true for family relations.

5. As the family is a social system influencing other systems and influenced by them, if the social system was corrupted, then this is true for the family. The corruption affects the family living standards, its morals and cohesion. In other words, the family is a social systems influenced by the prevalent social values and the family at the same time affects the prevalent social values. If the society social values are corrupted; then the family relations are corrupted and vice versa.
6. The Islamic moral education keeps people away from evils and maintains strong and coherent relations. The moral education is necessary as a means for achieving happiness in the social life as a whole and to control the family and its relations.

The study suggested some recommendations, including

4. To raise awareness about the pivotal role of Islam in controlling family relations in all domains. There is also a need for organizing continuous seminars and lectures to access all families in the society.
5. Private sector must work on promoting the advantages of Islam by holding seminars and lectures to promote the positive effects of Islam on family life.
6. To pay more attention by Islamic scholars to the role of Islam on family relations by their participation in promoting this effect and stressing the desired results of it.